



# Leadership Indiana County

## A Program by MARTI-IUP and Life Framing Intl.

### Leadership Indiana County Application

#### Applicant Information

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit*

\_\_\_\_\_  
*City State Zip Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Employer/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address City*

\_\_\_\_\_  
*State Zip Code Phone Email*

Email address to which notices should be sent to participant.

#### Education

**Educational Background** *List college(s), business or trade schools or other specialized training*

*School Name City, State Major Degree*

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**References**

*Please list two professional references.*

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Business: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Name \_\_\_\_\_ Relationship: \_\_\_\_\_

Business: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Personal Data**

*What do you hope to gain from the program?*

\_\_\_\_\_  
\_\_\_\_\_

*Please describe your activities related to leadership, community service, offices held, accomplishments, training programs attended, special fields of study, etc.*

\_\_\_\_\_  
\_\_\_\_\_

*Do you volunteer with local agencies? If so, in what capacity (tutor, board member, prep cook)?*

\_\_\_\_\_  
\_\_\_\_\_

*What do you consider your highest achievement, responsibility or skill to date?*

\_\_\_\_\_  
\_\_\_\_\_

*Please rank order the topics you are most interested in studying (1 is highest):*

Board Training \_\_\_\_\_ Difficult Dialogue \_\_\_\_\_ Conflict Management \_\_\_\_\_ Leadership Ethics \_\_\_\_\_

Goal Setting and Visioning \_\_\_\_\_ Leadership vs. Management \_\_\_\_\_ Strengths Development \_\_\_\_\_

*Full tuition (\$1,200.00) is due prior to Orientation for applicants who are selected and will be paid by:*

\_\_\_\_ Me personally \_\_\_\_ My employer \_\_\_\_ Organization sponsoring me

*I agree to the participant requirements of Leadership Indiana County (read "Commitment" below).*

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date

*I support our candidate's participation in the Leadership Indiana County program.*

\_\_\_\_\_  
Sponsor/Employer's Signature

\_\_\_\_\_  
Date

(keep this sheet)

**Candidate and Sponsor/Employer Agreement**

*COMMITMENT*

*Attendance at sessions, participation in a board training experience and a graduation program in December/January are expected. Persons who cannot adjust their schedules to accommodate these days should not apply. Class members are expected to attend each session in its entirety. By signing and submitting your application, you and your employer are making this commitment.*

*Leadership Indiana County will not discriminate against individuals based on race, color, religion, sex, sexual orientation or national origin.*

**Mail application to:**

**Dr. Erick Lauber  
MARTI-IUP  
301 S. Third St.  
Indiana, PA 15701**

**Or scan and email to:**

**elauber@iup.edu**

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Early selection deadline: **July 12<sup>th</sup>, 2019**

Final deadline: **August 2<sup>nd</sup>, 2019**

**Orientation and first session: Sept 2nd, 11:00am – 1:00pm (location to be announced)**

The classes are scheduled for Tuesdays from Sept. 2nd - Dec. 3rd (skipping Nov. 26th.) Every effort will be made to meet on these days unless scheduling special speakers/events is required. Currently, the classes are scheduled to meet in the Small Business Incubator conference room at the IUP Robertshaw Bldg. Parking is free and right next to the building for students of the class.